7:Crowder J-5 (1955-1958) 1959
MS37 Senegal MS37
Wolof MS30

After the great Magal de Touba[1] our town inherited bands of homeless among whom were notorious criminals.

Alcoholism was not the only form of moral decadence in a city like Dakar. Actually crimes of violence, robbing and murder were almost unknown. There were rarely any reference to them in the papers, and a police officer assured me that this was true. However, one read frequently of crimes of passion, such as a man stabbing his friend to death in the course of a quarrel.

There was, I was told, an enormous amount of prostitution in Dakar. I was shown one of the city's more notorious brothels in Rebeusse suburb, a rambling shack that had been raided more than once by police. On the whole prostitution is not organized because of legal difficulties. A number of prostitutes were white women, who receive patronage mainly from Lebanese and Syrians. I was told of one who went around the Médina in a small car, serving the local population.

On the other hand homosexuality had a much freer rein, being prevalent amongst Africans, Mauretanians and Europeans alike. In Place Prôtet, the main square of Dakar, young African boys, more often than not Jollofs, could be seen waiting to be picked up. Under the Code Napoleon it is, of course, legal, and in theory presents no problem, though many people are worried by its spread in the city.

Of course, to many of these boys with no work, it is one way of making money. But amongst the Jollofs it seems to be more deeply rooted. Contact with Frenchmen in St. Louis, who often preferred black boys to black mistresses and contact with the Mauretanians may provide an explanation.

Today one can even see Jollof men dressed in women's clothes. I once met one in a small bar outside Dakar. He was obviously pathetically feminine. The Jollof must be used to this since they even have a word for them—Gor-Digen. The elders and faithful Muslims condemn men for this, but it is typical of African tolerance that they are left very much alone by the rest of the people.

One reason for the growing tendency of Jollof men to remain bachelors to an age much older than is usual in Africa, if not for their homosexuality, is the character of the Jollof women.

[1] Celebration of Birth of Prophet.